**ACTION PLAN** *(for next 12 months)*

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| **NAME** |  | **LOCAL/DISTRICT** |  |

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| **OBJECTIVE** | **1.**  **2.**  **3.** | | | | |
| **ACTION STEPS I WILL TAKE AS AN INDIVIDUAL** | | **TIMELINE** | **SUPPORT NEEDED FROM** | | **REMARKS** |
| **LOCAL/DISTRICT** | **NATIONAL** |
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