**ACTION PLAN** *(for next 12 months)*

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| **NAME** |  | **LOCAL/DISTRICT** |  |

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|  **OBJECTIVE** | **1.****2.****3.** |
| **ACTION STEPS I WILL TAKE AS AN INDIVIDUAL** | **TIMELINE** | **SUPPORT NEEDED FROM** | **REMARKS** |
| **LOCAL/DISTRICT** | **NATIONAL** |
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